# **Planning** Committee

Wed 11<sup>th</sup> Jun 2014 7pm

Council Chamber Town Hall Redditch



www.redditchbc.gov.uk

# **Access to Information - Your Rights**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000, has further broadened these rights, and limited exemptions under the 1985 Act.

Your main rights are set out below:-

- Automatic right to attend all formal Council and Committee meetings unless the business would disclose confidential or "exempt" information.
- Automatic right to inspect agendas and public reports at least five days before the date of the meeting.
- Automatic right to inspect minutes of the Council and its Committees

(or summaries of business undertaken in private) for up to six years following a meeting.

- Automatic right to inspect lists of background papers used in the preparation of public reports.
- Access, on request, to the background papers on which reports are based for a period of up to four years from the date of the meeting.
- Access to a public register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc.

A reasonable number of copies of agendas and reports relating to items to be considered in public must be made available to the public attending meetings of the Council and its, Committees etc.

- Access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned.
- Access to a summary of the rights of the public to attend meetings of the Council and its Committees etc. and to inspect and copy documents.
- In addition, the public now has a right to be present when the Council determines "Key Decisions" unless the business would disclose confidential or "exempt" information.
- Unless otherwise stated, most items of business before the <u>Executive</u> <u>Committee</u> are Key Decisions.
- Copies of Agenda Lists are published in advance of the meetings on the Council's Website:

#### www.redditchbc.gov.uk

If you have any queries on this Agenda or any of the decisions taken or wish to exercise any of the above rights of access to information, please contact the following:

#### Janice Smyth

Democratic Services Officer Town Hall, Walter Stranz Square, Redditch, B98 8AH Tel: (01527) 64252 Ext. 3266 Fax: (01527) 65216 e.mail: janice.smyth@bromsgroveandredditch.gov.uk

## <u>REDDITCH BOROUGH COUNCIL</u> <u>PLANNING COMMITTEE</u>



## <u>GUIDANCE ON PUBLIC</u> SPEAKING

The process approved by the Council for public speaking at meetings of the Planning Committee is (subject to the discretion and control of the Chair) as summarised below:

in accordance with the running order detailed in this agenda and updated by the separate Update report:

- 1) Introduction of application by Chair
- 2) Officer presentation of the report (as <u>original</u>ly printed; updated in the later <u>Update Report</u>; and <u>updated orally</u> by the Planning Officers at the meeting).
- 3) Public Speaking in the following order:
  - a) Objectors to speak on the application;
  - b) Supporters to speak on the application;
  - c) Applicant to speak on the application.

Speakers will be called in the order they have notified their interest in speaking to the Committee Services Team (by 12 noon on the day of the meeting) and invited to the table or lectern.

- Each individual speaker will have up to a maximum of 3 minutes to speak, subject to the discretion of the Chair. (Please press button on "conference unit" to activate microphone.)
- Each group of supporters or objectors with a common interest will have up to a maximum of 10 minutes to speak, subject to the discretion of the Chair.
- After <u>each</u> of a), b) and c) above, Members may put relevant questions to the speaker, for clarification. (Please remain at the table in case of questions.)
- 4) Members' questions to the Officers and formal debate / determination.

#### Notes:

- 1) It should be noted that, in coming to its decision, the Committee can only take into account planning issues, namely policies contained in the Borough of Redditch Local Plan No.3, the County Structure Plan (comprising the Development Plan) and other material considerations, which include Government Guidance and other relevant policies published since the adoption of the development plan and the "environmental factors" (in the broad sense) which affect the site.
- 2) No audio recording, filming, video recording or photography, etc. of any part of this meeting is permitted without express consent (Section 100A(7) of the Local Government Act 1972).
- 3) Once the formal meeting opens, members of the public are requested to remain within the Public Gallery and may only address Committee Members and Officers via the formal public speaking route.
- 4) Late circulation of additional papers is not advised and is subject to the Chair's agreement. The submission of any significant new information might lead to a delay in reaching a decision. The deadline for papers to be received by Planning Officers is 4.00 p.m. on the Friday before the meeting.
- 5) Anyone wishing to address the Planning Committee on applications on this agenda must notify the Committee Services Team <u>by 12 noon on the day of the meeting</u>.

#### Further assistance:

If you require any further assistance <u>prior to the meeting</u>, please contact the Committee Services Officer (indicated at the foot of the inside front cover), Head of Democratic Services, or Planning Officers, at the same address.

At the meeting, these Officers will normally be seated either side of the Chair.

The Chair's place is at the front left-hand corner of the Committee table as viewed from the Public Gallery.

pubspk.doc/sms/2.2.1/iw/20.1.12

# Welcome to today's meeting. Guidance for the Public

#### Agenda Papers

The **Agenda List** at the front of the Agenda summarises the issues to be discussed and is followed by the Officers' full supporting **Reports**.

#### Chair

The Chair is responsible for the proper conduct of the meeting. Generally to one side of the Chair is the **Committee Support Officer** who gives advice on the proper conduct of the meeting and ensures that the debate and the decisions are properly recorded. On the Chair's other side are the relevant Council Officers. The Councillors ("Members") of the Committee occupy the remaining seats around the table.

#### **Running Order**

Items will normally be taken in the order printed but, in particular circumstances, the Chair may agree to vary the order.

**Refreshments :** tea, coffee and water are normally available at meetings please serve yourself.

#### Decisions

Decisions at the meeting will be taken by the **Councillors** who are the democratically elected representatives. They are advised by **Officers** who are paid professionals and do not have a vote.

#### Members of the Public

Members of the public may, by prior arrangement, speak at meetings of the Council or its Committees. Specific procedures exist for Appeals Hearings or for meetings involving Licence or Planning Applications. For further information on this point, please speak to the Committee Support Officer.

#### Special Arrangements

If you have any particular needs, please contact the Committee Support Officer.

Infra-red devices for the hearing impaired are available on request at the meeting. Other facilities may require prior arrangement.

#### Further Information

If you require any further information, please contact the Committee Support Officer (see foot of page opposite).

#### Fire/ Emergency instructions

If the alarm is sounded, please leave the building by the nearest available exit – these are clearly indicated within all the Committee Rooms.

If you discover a fire, inform a member of staff or operate the nearest alarm call point (wall mounted red rectangular box). In the event of the fire alarm sounding, leave the building immediately following the fire exit signs. Officers have been appointed with responsibility to ensure that all visitors are escorted from the building.

**Do Not** stop to collect personal belongings.

Do Not use lifts.

Do Not re-enter the building until told to do so.

The emergency Assembly Area is on Walter Stranz Square.





**PLANNING** 

www.redditchbc.gov.uk

Committee

11<sup>th</sup> June 2014 7pm Council Chamber Town Hall

# AgendaMembership:Cllrs:Membership of the Committee to be determined at the<br/>Annual Meeting of Council on Monday 9th June 2014.

| 1. | Apologies   | To receive apologies for absence and details of any Councillor nominated to attend the meeting in place of a member of the Committee.   |
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| 2. | Declarations of Interest  | To invite Councillors to declare any Disclosable Pecuniary<br>Interests or Other Disclosable Interests they may have in<br>items on the agenda, and to confirm the nature of those<br>interests.  |
| 3. | <b>Confirmation of Minutes</b><br>(Pages 1 - 4)   | To confirm, as a correct record, the minutes of the meeting of the Planning Committee held on 14 <sup>th</sup> May 2014.<br>(Minutes attached)  |
| 4. | Planning Application<br>2014/078/FUL - Former<br>Ansell Glove Co. Ltd, 25<br>Broad Ground Road,<br>Lakeside, Redditch,<br>Worcestershire B98 8YP<br>(Pages 5 - 8)<br>Ruth Bamford, Head of<br>Planning and Regeneration | To consider a Planning Application for the erection of security lighting.<br>Applicant: Fly By Nite Conferences Ltd<br>(Report attached – Site Plan under separate cover)<br>(Lodge Park Ward)  |
| 5. | Planning Application<br>2014/088/FUL - 9<br>Chestnut Road, Astwood<br>Bank, Redditch,<br>Worcestershire B96 6AF<br>(Pages 9 - 12)<br>Ruth Bamford, Head of<br>Planning and Regeneration                                 | To consider a Planning Application for a single-storey rear<br>extension and side extension, porch and loft conversion with<br>gable end and rear flat roofed dormer.<br>Applicant: Mr Mitchell Ferris<br>(Report attached – Site Plan under separate cover)<br>(Astwood Bank & Feckenham Ward) |

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| 6. | Planning Application<br>2014/103/COU - 16<br>Unicorn Hill, Town<br>Centre, Redditch,<br>Worcestershire B97 4QU<br>(Pages 13 - 16)<br>Ruth Bamford, Head of<br>Planning and Regeneration | Hair Salon (Class Applicant: Mr Cun  | nning Application for a change of use from<br>A1) to Fast Food Takeaway (Class A5).<br>nali Gultekin<br>- Site Plan under separate cover)  |
| 7. | Exclusion of the Public   | opinion of the Chie<br>public from the me<br>information is likel<br>therefore, to move<br>"that, under S.10<br>as amended by t<br>Information) (Var<br>excluded from th<br>the grounds that<br>of exempt inform<br>paragraphs of Pa<br>as amended.<br>These paragraph<br>subject to the "p<br>to:<br>Para 1 -<br>Para 2 -<br>Para 3 -<br>Para 3 -<br>Para 4 -<br>Para 5 -<br>Para 6 -<br>Para 7 - | of the meeting it may be necessary, in the<br>effecting on the grounds that exempt<br>y to be divulged. It may be necessary,<br>e the following resolution:<br>00 I of the Local Government Act 1972,<br>the Local Government (Access to<br>riation) Order 2006, the public be<br>ne meeting for the following matter(s) on<br>a tifthey involve(s) the likely disclosure<br>hation as defined in the relevant<br>art 1 of Schedule 12 (A) of the said Act,<br>ans are as follows:<br>public interest" test, information relating<br>any individual;<br>the identity of any individual;<br>financial or business affairs;<br>labour relations matters;<br>legal professional privilege;<br>a notice, order or direction;<br>the prevention, investigation or<br>prosecution of crime;<br>considered as "exempt". |
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| 8. | Confidential Matters (if any) | To deal with any exceptional matters necessary to consider after the exclusion of the public (none notified to date.) |
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